



# SERRA'S NATIONAL COUNCIL FOR THE UNITED STATES NEW MEMBER FORM

**Atchison Region Serra Club**

**|Club Number – 1156**

**|Region 09**

**|District 12-C**

Title: \_\_\_\_\_ Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_ Nickname: \_\_\_\_\_

**HOME ADDRESS** Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**SEASONAL ADDRESS** Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**BUSINESS INFO** Business Name: \_\_\_\_\_ Position: \_\_\_\_\_

**BUSINESS ADDR** Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**HOME PHONE:** \_\_\_\_\_

**BUSINESS PHONE:** \_\_\_\_\_

**CELL PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PREFERRED MAILING ADDRESS FOR SERRA CORRESPONDENCE:**

**HOME**

**BUSINESS**

**IF YOU HAVE A SUMMER/WINTER (SEASONAL) ADDRESS, PLEASE INDICATE WHEN TO START AND STOP SENDING MAIL THERE:**

**Start Date:** \_\_\_\_\_

**End Date:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**SPOUSE** Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ M.I.: \_\_\_\_ Nickname: \_\_\_\_\_

**If you are married to a Serran with full membership, you are entitled to discounted dues. To be eligible, both you and your spouse must be current members of a Serra Club. The second membership is discounted by 50%. If you are under 35 years of age, you are also entitled to 50% off your dues; you are required to provide your date of birth above if you wish to be eligible for the discount.**

**IS YOUR SPOUSE A MEMBER?**

**YES**

**NO**

**SPONSOR NAME:** \_\_\_\_\_

**NEW SERRAN SIGNATURE:** \_\_\_\_\_

**RECEIVED BY CLUB OFFICER (SIGNATURE &TITLE):** \_\_\_\_\_

**DATE JOINED:** \_\_\_\_\_ **DATE SUBMITTED:** \_\_\_\_\_

**When you submit this application, please include your initiation fee (25% of Serra International portion of per capita dues; this amount applies as is for discounted dues members as well).**